

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0433522136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 10:56 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA NBA

Original Mortgagor: JESSICA G FAUCIOLD NKA JESSICA G DEL ALCAZAR AKA JESSICA GRACE DEL ALCAZAR, JETRO T DEL ALCAZAR AKA JETRO TECARRO DEL ALCAZAR

Recorded in Cook County, Illinois, on 01/06/03 as Instrument # 0030018187

Tax ID: 17-17-200-017-0000

Date of mortgage: 12/20/02 Amount of mortgage: \$20000.00 Address: 1111 Madison W 5b Chicago, IL 60607-2054

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/12/2004

CHASE MANHATTAN BANK USA, N.A.

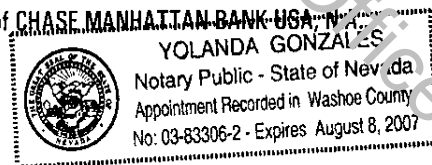
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 11/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1140318 Investor LN# 916731679 P.I.F.: 10/29/04
FINAL RECON.IL 90844 QOR.A 2 11/12/04 03:02:52 12-031 IL Cook 1902:17 2



SV
PB
SV
my
J.M

UNOFFICIAL COPY

Loan Number: 1140318

Stco Code: 12-031

=====

PARCEL 1: UNITS NOS. 5B AND P-4 AND P-25 IN THE 1111 MADISON
 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: LOTS 1 THROUGH 6 IN S. S. HAYES SUBDIVISION OF BLOCK
 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2
 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14
 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS
 EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 0010018784 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-19, A
 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010018784.

=====

Property of Cook County Clerk's Office