NOFFICIAL CC Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0433522206

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/30/2004 01:22 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIE, J. 7, 908 #:0614377851 "APRIL" Lender ID:F82/414/1693952732 Cook, Illinois PIF: 10/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LAWRENCE APRIL AND LISA M APRIL. HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROSE MURTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/17/2003 Recorded: 12/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0336344061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverse Made A Part Hereof

Assessor's/Tax ID No. 10-14-101-043-0000

Property Address: 9545 HARDING AVE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has saily executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 15th, 2004

ssistant Vice-President

STATE OF Florida COUNTY OF Duval

C/o/4's Offic On November 15th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K WILSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS m/v hand and official seal.

Notary Expires:

Billie Ann Inmon Commission # DD365373 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

"V_D"V_DWAMT*11/15/2004 05:25:26 PM* WAMU05WAMU00000000000000000000000000000151777* ILCOOK* 0614377851 ILSTATE_MORT_REL "V_D"V_DWAMT*

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UNOFFICIAL COPY

STREET ADDRESS: 9545 HARDING

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-14-101-043-0000

LEGAL DESCRIPTION:

LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF SAID LOT 11 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO THE NORTH 15 FEET OF LOT 12, TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORTH 15 FEET OF LOT 12, ALL IN BLOCK 1 IN THE HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office