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Doc#: 0433527001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 09:30 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MARTIN MCDONAGH AND MICHAEL HOLMES** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 24, 22. 24 of **MARCH, OCTOBER, MARCH 2003, 2000, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. 0030487052, 00825460, 0030487053 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1:

UNIT 1054 IN THE 1054-56 WEST LAWRENCE CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN CHARLES SCHAEFFES RESUBDIVISION OF LOTS 14 AND 15 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AUGUST 24, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0423719084, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-08-415-020-0000**

Address(es) of Premises : **1054-56 W LAWRENCE UNIT 1054, CHICAGO, ILLINOIS 60640**

Witness _____ hand _____ and seal _____, this 19 DAY OF OCTOBER, 2004

By:  (SEAL)

SY
P2
SN
M
K

Attest *Joan Micka*
UNOFFICIAL COPY

This instrument was prepared by: Deta M. Mertsoe

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of OCTOBER, 2004

Deta M Mertsoe
NOTARY PUBLIC

Commission Expires _____



AFTER RECORDING, PLEASE MAIL TO:
Moskal + Associates, Ltd.
15601 S. Cicero Ave, Suite 101
Oak Forest, IL 60452



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