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CERTIFICATE OF RELEASE



Date:



Doc#: 0433535055

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/30/2004 08:36 AM Pg: 1 of 2

Order Number: 1410

008251156

1. Name of mortgagor(s):

PHILIP SHEEN

2. Name of original mortg, ge 2

AMERICA'S WHOLESALE LENDER

3. Name of mortgage servicer (if an;)

4. Mortgage recording:

Vol.: Page:

or Document No.: 0325934170

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-09-319-006-0000

Common Address: 720 WEST RANDOLPH STREET, UNIT 503,

CHICAGO, ILLINOIS 60504

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: EDWIN CRUZ

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

(312) 223-2800 Telephone No.:

State of Illinois

County of
This Instrument was acknowledged before me on// as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to:

EDWIN CRUZ

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

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Legal Description:

UNIT 503 AND P-70 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

