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Doc#: 0433535067

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 11/30/2004 08:45 AM Pg: 1 of 3

WARRANTY DEED

22178

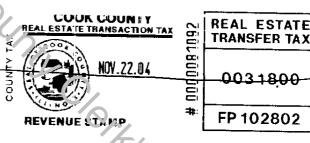
THE GRANTOR

EDGEWATER SQUARE LLC

A limited liability company created and existing under And by virtue of the laws of the State of Illinois And duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) ----- DOLLARS, and For other good and value ble considerations

in hand paro, and pursuant to authority given by the Board of Directors of the managing members of said corporation, CONVEYS AND WARRANTS to:

Tamatha Smith, married to Edward Smith, of 3119 South Indiana, Chicago, Illinois 60616,

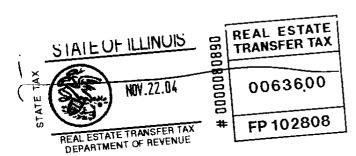


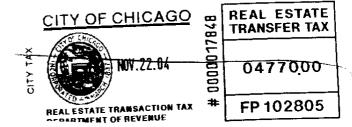
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Attached Legal

BOX 334 CT

Permanent Real Estate Index Number(s):14-06-408-01, 14-06-408-033 Address(es) of Real Estate: 1602 West Edgewater, Chicago, Illinois 60660 SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) 033111863; 033111864; 033111865; 0409319022; and 0414039061 and to General Taxes for 200 and subsequent years.





0433535067 Page: 2 of 3

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| President, and attest | | ame to be signed to these presents lame to be signed to the second lame to be signed to | .* |
|--|--|---|---|
| of September, 2004. | , <u></u> | | uay |
| | Edgewater S | Square LLC | |
| | bуС | Design Order of Managing Member | |
| | Attest: | The scient of Wanaging Weimber | |
| | | Secretary of Managing Member | , |
| and State aforesaid, DO HEKEB be the President of the managin personally known to me to be th personally known to me to be th instrument, appeared before me President and instrument and caused the corpo authority given by the Board of E | Y CERTIFY, the ng member of I he Secretary of the Sarpe persons this day in personate seal of said Directors of said deed of said control of the said said control of the said said control of the said said said said said said said said | ersigned, a Notary Public in and for at Wendy Andrews, personally known Edgewater Square LLC and J. Pathe managing member of said corporation whose names are subscribed to the son and severally acknowledged Secretary, they signed and delived corporation to be affixed thereto, corporation, as their free and volume reportation, for the uses and purpose at of September, 2004 | own to me to all Bertsche coration, and he foregoing that as such ered the said pursuant to |
| Commission expires <u>Jan 24</u> | | Do With | |
| This instrument was prepared by 60641 Mail to: Stast Hurson Chlago FL | | NOTARY PUBLIC 2, 3880 North Milwaukee Avenue, OFFICIAL SEAL Notary Public - State of II J. J. WITTNER My Comm. Expires January 24 | hinois |
| Send Subsequent Tax Bills to: | Edward 1602 Chlac | and Tamatha Smith Wort Edgewater >501 TL 60660 | |

0433535067 Page: 3 of 3

CHICAGO TITLE INSURANCE CONDAWY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008217827 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 26 {UNIT 1602-26} : THE EAST 25.00 FEET OF THE WEST 100.00 FEET, LAYING SOUTH OF THE NORTH LINE OF 12.00 FOOT EAST AND WEST PUBLIC ALLEY EXTENDED EAST, AS MEASURED PERPENDICULAR TO THE WEST LINE OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 2, 3, 6 AND 7, AND THE EAST 45 FEET LYING IMMEDIATELY EAST OF SAID LOTS 6 AND 7 IN THE TOWN OF CHITTENDEN IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN PLAT OF SUBDIVISION RECORDED ON MAY 18, 1885 (ANTE FIRE). FALLING WITHEN THE FOLLOWING DESCRIBED TRACT: THE SOUTH 100.00 FEET OF THE NORTH 278.52 FEET OF FIRE EAST 246.95 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALLEYS AND THAT PART TAKEN FOR WIDENING OF NORTH CLARK STREET), IN COOK COUNTY, ILLINOIS.

ALSO, LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN BY OR CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR FURLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.

Property Address: 1602 West Edgewater,
Chicago, 11 60660