# **UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY ) AND AFTER RECORDING RETURN TO:

Thomas J. Suich

Law Offices of Thomas J. Suich 3088 Kentshire Circle

Naperville, IL 60564

(Reserved for

Doc#: 0433535071

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 11/30/2004 08:48 AM Pg: 1 of 3

### **POWER OF ATTORNEY**

POWER OF ATTORNEY made this 30 day of October, 2004.

I, Mark A. Berggren, of 1326 W. School, #2, Chicago, Illinois 60657, hereby appoint Thomas J. Suich, of Naperville, Illinois, as my attorney in fact (hereinafter referred to as my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

Authorization to execute any and all documents in connection with the sale of that certain real property (the "Property") commonly known as 1326 W. School, #2, Chicago, **Illinois 60657.** 

- The powers are limited to the execution and delivery of any authorizations, receipts, instruments and any and all other documents that Agent may deem necessary or desirable in connection with the sale of the Property and to perform all other acts in my behalf in connection therewith, with like effects as if done by me, and I hereby ratify and confirm all that each of my said Agent may do, including, but not limited to, executing the Warranty Deed, HUD-1 closing statement and waiving any and all homestead rights I may have in the Property.
- My Agent shall not have the right to delegate any or all of the foregoing 3. powers.
  - 4. This power of attorney shall become effective on the date hereof.
  - 5. This power of attorney shall terminate on December 31, 2004.
- 6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed:

Name: Mark A. Berggren

PENETRON NUMBLE 3/04

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State of <u>Iliwi</u>	)
County of <u>COUK</u>	) SS. )

The undersigned, a notary public in and for the above county and state, certifies that Mark A. Berggren, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of such person, for the uses and purposes therein set forth.

OFFICIAL SFAL
LORI WEGLAREK
NOTARY PUBLIC, STATE OF ILLP.OIS
INV COMMISSION EXPIRES:07/28/05

Notary Public ( )

My commission expires:

The undersigned witness certifies that Mark A. Berggren, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him / her to be of sound mind and memory.

Dated: 10/30/04

Witness

I, the undersigned, acknowledge that I have been named as Agent (as defined above) and hereby accept the rights granted to me by this power of attorney.

Name: Thomas J. Suich

Date: N/8, 200

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STREET ADDRESS: 1326 W. SCHOOL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-322-050-1002

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 1326 WEST SCHOOL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 18 IN ILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SURPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTCAHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1996 AS DOCUMENT NUMBERT 96490054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

A SAID SOOK COUNTY CLERK'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON SAID SURVEY.