

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: **0433535209**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/30/2004 01:27 PM Pg: 1 of 2

Loan Number: 0438057353

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BOBBIE TURNER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0420501122 Date of Note: 06/25/2004 Original Recording Date: 07/23/2004

Property Address: 7332 S Carpenter Street CHICAGO, IL 60621

Legal Description:

LOT 2 IN BLOCK 2 IN STAPLE S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 20-29-218-038-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2004.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

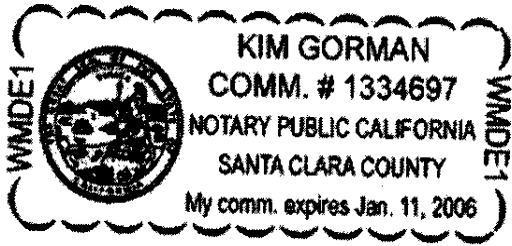
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 11/22/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara

Property of Cook County Clerk's Office

