UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0433641113

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2004 11:24 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEX, and QUIT CLAIM unto Armand McCarroll, married its heirs, legal representatives and assigns, all the right, atto, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011109655 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 351 Iris, Chicago Heights, IL 60411
PERMANENT REAL ESTATE INDEX NUMBER: 32-08-116-021-00J9

together with all the appurtenances and privileges thereunto belonging or appendaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 1st day of November, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

No. 1 VO2	FFICIAL SEAL" COLE D. SIMMONS PUBLIC STATE OF ILLINOIS mission Expires 06/29/2005
AHT WE	who Teles
This instrument was prepared by LOAN SERVICING-SHOREBANK located	at 3401 S. King Drive, Chicago, 1D. 60019-3911.
LOAN NUMBER: 60958	
(lega! description)	
LOT 22 IN BLOCK 2 IN SERENA HILLS UNIT NUMBER 1 A SUPPIVIS NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.	SION OF THE SOUTHWEST 1/4 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN,
	C/A/