## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 11/19/04 Doc#: 0433647230 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Order Number: 1301 004346646 Date: 12/01/2004 02:27 PM Pg: 1 of 2 JESSE ELLIS & CAROLYN ELLIS 1. Name of mortgagor(s): 2. Name of original mortganee: FORD CONSUMER FINANCE 3. Name of mortgage servicer (if any): CITIFINANCIAL Document No.: 97714861 Mortgage recording: Vol.: Page: The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release i, an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of irsvring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act 7. This certificate of release is made on behalf of the mortg, gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clort's Office 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 31-17-321-006-0000 Common Address: 6215 WHITE BIRCH LANE MATTESON, IL 60443 SEE ATTACHED LEGAL Legal Description: rep. By & nail 1 Greater Illinois Title Company By: DENISE FRIEL YENUE, SUITE 2NE, TINLEY PARK, IL 60477 Address: 116345 S. HA Telephone y by Loniso PRICI State of Illinois County of as (officer for/agent of) Greater This Instrument was acknowledged before me on Illinois Title Company. \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ 'OFFICIAL SEAL' (Signature of Notary) DIANE COATES Notary Public. State of Illinois My Commission Expires 5/14/07 Notary Public Becommence My commission expires on Prepared by: DENISE FRIEL Return to:

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MATTESON, IL 60443

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## Legal Description:

LOT 306 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT 24284704, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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