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Doc#: 0433650035

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/01/2004 09:08 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/22/04

Law Title Order Number: 30132-CC

Name of Mortgager(s): 1. JOSE RAMIREZ

- Name of original Mortgagee: CHARTER ONE 2.
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Document Number(s): 0335008002
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. **CHARTER ONE**
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935 30].
- This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows:

Permanent Index Number: 13-34-228-020 & 021 Address: 2052 N. KEELER, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit

Law Title In Strance Company

Bv:

AMBER DIM Address: 1620 N. HALSTED, CHICAGO, J. 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged tefore me/o/h 11/22/04 by

as (officer for/agen of) Law Title Insurance Company.

Notary Public

, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506 Prepared by: Law Tille Insurance Company

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

S 43 AND ST 1/2 OF THE NAME 13, EAST OF .

13-34-228-020 & 021
2052 N. KEELER, CHICAGO, IL LOTS 43 AND 44 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,