OFFICIAL COPY

RECORDATION REQUESTED

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARK SHAPIRO 9223 Nagle Morton Grove, IL 60053

SEND TAX NOTICES 10



Doc#: 0433602141

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/01/2004 09:19 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK SHAPIRO, 7410 N. LINCOLN AVENUE, UNIT A, SKOKIE, IL 60076, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page no. 0010911961 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:



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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55901794870	(Continued)	Page 2
		**************************************
COOK County State of Illinois:		

PART OF LOT 5 IN LINCOLN RIDGE, BEING A RESUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5, AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 11.47 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.96 FEET TO THE POINT OF BEGINING: THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 10.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 9.86 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 50.04 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 345 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 7.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 03 SECONDS EAST, 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 14.60 FEFT: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 33.94 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 00 SECONDS WEST, 18.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 26.10 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 12.19 FEET; 10 THE POINT OF BEGINNING, ALL LYING BELOW ELEVATION 40.99 CHICAGO CITY DATUM.

The Real Property or its address is commonly known as 7410 N. LINCOLN AVENUE, UNIT A, SKOKIE, IL. 60076. The Real Property tax identification number is 10-27-307-130-0000.

together with all the appurtenances and privileges the eun o belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-307-130-0000 Address(es) of premises: 7410 N. LINCOLN AVENUE, UNIT A, SKOKIE, IL 60076	
Witness Our hand and seal, this 7TH day of OCTOBER 20 04	
DAWN M. DOLLMAN (Name & Title) IST V.P.	EAL)
This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL. 601	140.
STATE OF ILLINOIS	
COUNTY OF DEKALB	
On this 7TH day of OCTOBER, 2004, before me, the undersigned Notary Public, personappeared DAWN M. DOLLMAN and known to me to be 1ST V.P., authorized agent for the Lender that executed the within and fore instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender authorized by the Lender through its board of directors or otherwise, for the uses and purposes the mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affort the corporate seal of said Lender.  By Residing at Many M. DOLLMAN and known to me to be a suit of the said Lender.  Residing at Many M. DOLLMAN and known to me to be a suit of the said Lender.  Residing at Many M. DOLLMAN and known to me to be a suit of the said Lender.	going , duly nerein
LASER PRO Lending, Ver. 5-17 (0-09) Cour Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserves E. CACHAPPANRELEASE CIC. TR-5421, PR-3	

