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Doc#: 0433602305

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 12/01/2004 11:27 AM Pg: 1 of 5

SPECIAL WARRANTY DEED

This Indenture WITNESSETH, That the Granter, CARGILL, INCORPORATED, a Delaware corporation, for and in consideration of Ten and ûv/100 Dollars, and other good and valuable consideration in hand paid, does hereby grant, bargain, sell, convey and confirm unto STANDARD BANK AND TRUST COMPANY, as Trustee, u///a Dated September 7, 2004 a/k/a Trust No. 18463 as Grance, whose address is 7800 W.95th Street, Hickory Hills, Illinois 60457 the foilowing described real estate in the County of Cook, 8'ate of Illinois:

SEE EXHIBIT A ATTACHED HERI TO AND MADE A PART HEREOF.

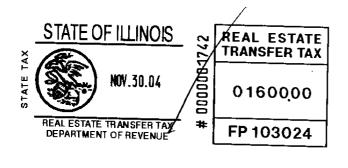
Permanent Tax Numbers: 17-32-400-144; 17-32-400-141; 17-32-400-112;

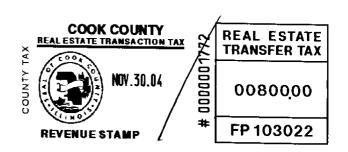
17-32-400-078

Address of Property: 3800 South Morgan Street

TO HAVE AND TO HOLD the same unto Grantee and unto Grantee's successors and assigns forever, with all appurtenances thereunto belonging. And Grantor hereby covenants with Grantee that Grantor will forever warrant and defend the title to said real estate against all claims and encumbrances done or suffered by Grantor, but against none other.

The Grantor does hereby expressly waive and release any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Illinois.





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In Witness Whereof, the Grantor has caused its name to be signed to these presents by its President, Dressings, Sauces and Oils Business Unit, this 34 to day of Nevember 2004.

CARGILL, INCORPORATED

	Dy. Market Payer		
	Print Name: Stanley H. Ryan		
	Its: President, Dressings, Sauces and Oils Business		
	Unit		
<i></i>	Offit		
STATE OF MINITESOTA)			
) ss.			
COUNTY OF HENNFI (N)			
I the undersigned a Notary Public in	and for said County, in the State aforesaid, Certify That		
Stanley H. Ryan, personally known to me to be President, Dressings, Sauces and Oils Business Unit of Cargill, Incorporated, a Delaware corporation, and personally known to me to be the same			
	ne foregoing instrument, appeared before me this day in		
	h Vice President he signed and delivered the instrument		
pursuant to authority given by the Exe	ecutive Committee of the Board of Directors of said		
corporation, as his free and voluntary	act, and is the free and voluntary act and deed of said		
corporation, for the uses and purposes			
corporation, for the ases and purposes	therein sect out.		
Given my hand and notarial seal, this	all day of Mars was 2004		
Given my hand and notarial seal, this	<u>uay 01 vw r r o / 2004.</u>		
	Dehah W. Genelle		
	Notary Public		
	My Commission Expires: 2 005		
	7,		
	_		
	DEBRAH W. GENELLIE		
This decourant managed by	NOTARY PUBLIC		
This document prepared by:	My Commission Expires Jan. 31, 2005		
	7 January 11, 2005		
Glen M. Goldman, Esq.			
Law Department			
Cargill, Incorporated			
P. O. Box 5624			
Minneapolis, MN 55440			
L "			
Grantee Tay Rilling Address: 124	d after recording mail to		
D (20m 4 a)),		
D.C. Properties			
3900 Emerald			
Chicago 11 60609	CITY OF CHICAGO BY REAL ESTATE		
<u> </u>	TDANCETD TAY		
	NOV.30.04 P 12000.00		
[356145]	NOV.30.04 12000.00		
-			
	REAL ESTATE TRANSACTION TAX # FP 103023		
	•		

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EXHIBIT A

PARCEL 1:

THE SOUTH 481.57 FEET OF THE WEST 579 FEET EAST OF THE EAST LINE OF RACINE AVENUE (EXCEPTING THEREFROM THE SOUTH 268 FEET OF THE WEST 379 FEET AND EXCEPTING THE SOUTH 286 FEET OF THE EAST 200 FEET AND ALSO EXCEPTING THE EAST 59 FEET OF THE WEST 379 FEET OF THE NORTH 18 FEET OF THE SOUTH 286 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE SOUTH 381.57 FEET OF THE SOUTH 481 57 FEET OF THE WEST 579 FEET EAST OF THE EAST LINE OF RACINE AVENUE (EXCEPTING THEREFROM THE SOUTH 268 FEET OF THE WEST 379 FEET AND EXCEPTING THE SOUTH 286 FEET OF THE EAST 200 FEET AND ALSO EXCEPTING THE EAST 59 FEET OF THE WEST 379 FEET OF THE NORTH 18 FEET OF THE SOUTH 286 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (Tax No. 17-32-400-144)

PARCEL 2:

THE WEST 579 FEET LYING EAST OF THE EAST LINE OF SOUTH RACINE AVENUE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE NORTH 33 FEET AND SOUTH 481.57 FEET THEREOF AND ALSO EXCEPTING THE PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 57 FEET EAST AND 33 FEET SOUTH OF NORTH WEST CORNER OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 AND RUNNING THENCE EAST 138.92 FEET TO A POINT, SAID FOINT BEING 195.92 FEET EAST AND 33 FEET SOUTH OF SAID NORTH WEST CORNER OF SAID SOUTH 1/2; THENCE IN A SOUTH WESTERLY DIRECTION 20.40 FEET TO A POINT, SAID POINT BEING 2 FEET SOUTH OF THE FIRST DESCRIBED COURSE; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE ARC OF A CIRCLE THE RADIUS OF WHICH IS 207.50 FEET TO A POINT WHICH IS 54.36 FEET SOUTH OF THE PLACE OF BEGINNING OF THIS DESCRIPTION SAID POINT BEING 87.36 FEET SOUTH AND 57 FEET EAST OF THE NORTH WEST CORNER OF SAID SOUTH 1/2 AND THENCE NORTH 54.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. (Tax No. 17-32-400-078)

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PARCEL 3:

THE SOUTH 140 FEET OF THE NORTH 173 FEET OF THE WEST 360 FEET OF THE EAST 393 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (Tax No. 17-32-400-112)

PARCEL 4:

THE SOUTH 140 FEET OF THE NORTH 173 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE EAST 393 FEET AND THE WEST 636 FEET THEREOF, IN COOK COUNTY, ILLINOIS. (Tax No. 17-32-400-141)

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT OF EASEMENT RECORDED JANUARY 20, 1970 AS DOCUMENT 21,061,236 EVER THE SOUTH 33 FEET OF THE EAST 393 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OVER THE NORTH 33 FEET OF THE WEST 360 FEFT OF THE EAST 393 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SOUTH JAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR INGRESS AND EGRESS.

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PLAT ACT AFFIDAVIT

ST	TATE OF ILLINOIS		
C	SS. OUNTY OF COOK		
_	Stanley H. Ryan	, being duly sworn on oath, states tha	
ati	he rexides as the President of Dressin tached deed is not in violation of 765 ILCS 205/1 for one of the fo	g, Sauces and Oils Business UnitThat the llowing reasons: of Cargill, Incorporated	
1.	1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;		
	- OR -		
	the conveyance falls in one of the following exemptions as show	n by Amended Act which became effective July 17, 1959.	
2.			
3.	. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.		
4.	. The sale or exchange of parcels of land between owners of adjoining and contiguous land.		
5.	The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities which does not involve any new streets or easement of access		
6.	The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easement of access.		
7.	The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.		
8.	Conveyances made to correct descriptions in prior conveyances.		
9.	The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.		
CIF	RCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTA	CHED DEED.	
Affi Illin	iant further states that <u>he</u> makes this affidavit for the purpo lois, to accept the attached deed for recording.	se of inducing the Recorder of Deeds of Cook County	
	_	Cargill, Incorporated By: Citle: President of Dressing, Sauces	
UE	SSCRIBED and SWORN to before me	Title: President of Dressing, Sauces and Oils Business Unit	
his	Jalyuna Muller	"OFFICIAL SEAL"	
	Notary Public	PATRICIA A. BUTLER Notary Public. State of Illinois My Commission Expires 10/26/05	