

# UNOFFICIAL COPY



SA5280117  
CTI

Doc#: 0433602432  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 01:52 PM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
Park Federal Savings Bank  
21 East Ogden Avenue  
Westmont, Illinois 60559

**WHEN RECORDED MAIL TO:**  
Park Federal Savings Bank  
21 East Ogden Avenue  
Westmont, Illinois 60559

Box 334

Loan #0250057502

## (PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

**PARK FEDERAL SAVINGS BANK**

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Beata A. Skorusa, a single person, never married, in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Construction Mortgage Deed bearing date the 26<sup>th</sup> day of June, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0323433224**; and a certain Modification of Mortgage Deed bearing date the 1<sup>st</sup> day of July 1, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0423839015**; to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

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UNIT NUMBER 2-E IN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19, 20 AND 21 IN BLOCK 1 IN FIRST ADDITION TO CLEARING BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-20-203-004

Property Address: 5649 West 63<sup>rd</sup> Street, Unit #2-E  
Chicago, Illinois 60638

**BOX 334 CTI**

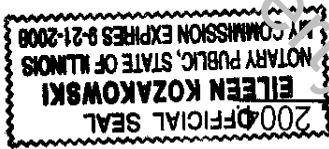
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PREPARED BY PARK FEDERAL SAVINGS BANK

21 East Ogden Avenue  
Westmont, Illinois 60559

By: Eileen Kozakowski  
Eileen Kozakowski

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



GIVEN under my hand and notarial seal, this 17<sup>th</sup> day of November, 2004  
Eileen Kozakowski  
Notary Public

I, Eileen Kozakowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and Curt E. Henry, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
} COUNTY OF COOK  
} SS  
}

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Attest: [Signature]  
Vice President

By: [Signature]  
President

the said PARK FEDERAL SAVINGS BANK hath herunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 17<sup>th</sup> day of November, 2004.

IN TESTIMONY WHEREOF,