

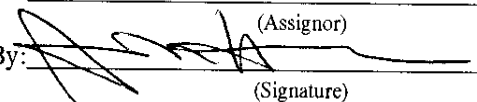
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness

(Assignor)
By: 
(Signature)
JOHN H. LEE, VICE PRESIDENT

Witness

Attest
Seal: 

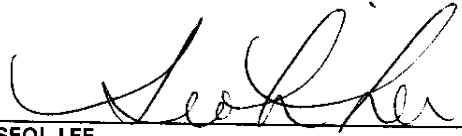
State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on
by **JOHN H. LEE**

AUGUST 29, 2003

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**



SEOL LEE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property Address: 8923 N. OCONTO AVENUE,
MORTON GROVE IL 60053

Legal Description:

LOT 66 IN ROBBINS' MEADOW LANE UNIT NO. 4, A SUBDIVISION OF THAT PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1955 AS DOCUMENT NUMBER 1632528.

Permanent Index No.: 09-13-424-002

PROPERTY OF COOK COUNTY CLERK'S OFFICE