

# UNOFFICIAL COPY

Prepared By:

THE MONEY SHOP, INC.  
7300 COLLEGE DRIVE PALOS HEIGHTS, IL 60463



Doc#: 0433605312  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 03:39 PM Pg: 1 of 2

Record and Return to:

THE MONEY SHOP, INC.  
7300 COLLEGE DRIVE PALOS HEIGHTS, IL 60463

*03-IL 20558*

COUNSELORS TITLE CO., LLC  
477 E. BUTTERFIELD RD.  
SUITE 101  
LOMBARD, IL 60148  
(630) 690-0950

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC** Wells Fargo

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/05/04  
executed by: TERRY L. TAYLOR JR. AND REGINA TAYLOR

to THE MONEY SHOP, INC.  
organized under the laws of ILLINOIS  
7300 COLLEGE DRIVE PALOS HEIGHTS IL 60463  
and recorded in Book/Volume No. *N/A* page(s) *N/A*  
COOK County Records, State of IL

and whose principal place of business is

, as Document No. *0405404291*  
described hereinafter as follows:

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF IN BLOCK 27 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RAILROAD OF THE SUBJECT TO SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28) IN COOK COUNTY, ILLINOIS.

Commonly known as: 12116 SOUTH PRINCETON CHICAGO, IL 60628

25-28-217-018-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE MONEY SHOP, INC.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

*FRANK E. TOLAND*

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal *5/15/04* day of *MAY*

By: *Frank E. Toland*

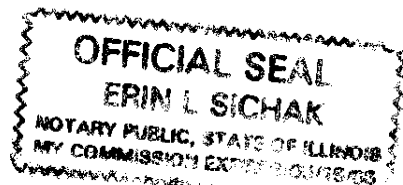
Title: *Secretary*

By: \_\_\_\_\_

Title: \_\_\_\_\_

Notary Public *Erin L. Sichak* County *Cook*

My Commission Expires *5/15/05*



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LEGAL DESCRIPTION

Loan No.: 0135247047

Borrower: REGINA TAYLOR

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF IN BLOCK 27 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RAILROAD OF THE SUBJECT TO SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office