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Doc#: 0433606043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2004 09:17 AM Pg: 1 of 2

Property of Cook County Clerk

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206601302005N

KNC W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ERMITANIO GALVEZ, MIRIAM
MALDONADO, FREDDY CASTANEDA,
SAMUEL MIRANDA

Property 5138 NORTH KEELER AVENUE, P.I.N. 13-10-403-046
Address.....: CHICAGO, IL 60630

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021074550, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 34 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCK 1 AND 8 IN VALERIA M. WILLIAM'S JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: LOTS 9 AND 10 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 1 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENTS THEREON IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio
Assistant Secretary

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gjk

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2004.



A handwritten signature in black ink, appearing to be 'Larita Travis', written over a horizontal line.

Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERMITANIO GALVEZ, MIRIAM MALDONADO and others
5138 N KEELER AVE
CHICAGO, IL 60630

Prepared By: Steven N. Galiano
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