## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651



Doc#: 0433611009 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2004 07:32 AM Pg: 1 of 2

Loan Number: 00009922537247

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS LUKOSE 355A T LUKOSE

Original Mortgagee(S): CHARTER ONE BANK, N A

Original Instrument No: 0403411181 Date of

Date of Note: 01/21/2004

Original Recording Date: 02/03/2004

Property Address: 9416 OAK AVE DES PLAINES, IL 60016

Legal Description: Lot Block Section Township Range Fiat

THE SOUTH 36.0 FT OF THE NORTH 684 FT, AS MEASURED ON THE WEST LINE THEREOF (EXCEPT THE WEST 125.0 FT AS MEASURED ON THE NORTH LINE THEREOF) OF LOTS 60 THROUGH 67, BOTH INCLUSIVE AND LOTS 77 THROUGH 84 BOTH INCLUSIVE (TAKEN 'AS A TRACT), ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TWP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERE OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1961, AS DOCUMENT NUMBER 1984011, IN COOK COUNTY, ILLINOIS.

Pin #: 09-15-212-029-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2004.

CHARTER ONE BANK, N.A. == SANSOPHIA C BALLENTINE

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By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 11/23/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

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## **UNOFFICIAL COPY**

Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

