

# UNOFFICIAL COPY



Doc#: 0433611117  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 09:01 AM Pg: 1 of 3

**Prepared By:**  
KEY MORTGAGE SERVICES, INC.  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

**After Recording Return To:**  
KEY MORTGAGE SERVICES, INC.  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0029087715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 15, 2004 to secure payment of ONE HUNDRED THIRTY  
SEVEN THOUSAND AND NO/100.  
(U.S. 137,000.00 ) executed by DOUGLAS S. GEHRIS, A SINGLE MAN

to KEY MORTGAGE SERVICES, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ) , by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D.No.: 14-17-416-029-1017 & 031-1014

Commonly known as: 845 W. BELLE PLAINE AVE. #3E  
CHICAGO, IL 60613

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Sugra Hasanof*  
(Signature)

SUGRA HASANOF  
VICE PRESIDENT

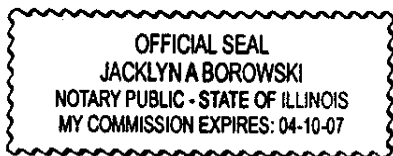
STATE OF IL

COUNTY OF COOK

On OCTOBER 15, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

*Jacklyn A Borowski*  
Notary Public



My Commission Expires: 4-10-07

**UNOFFICIAL COPY****LEGAL DESCRIPTION RIDER****PARCEL 1A:**

UNIT NUMBER 845-3E IN 839-851 WEST BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2 AND 3 AND THE EASTERLY 20 FEET OF LOTS 4 TO 8 IN KLAUER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96157603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 1B:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408, 96099409 & 96099410.

**PARCEL 2:**

UNIT 14 IN BELLE PLAINE CONDOMINIUMS PARKING LOT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96099411, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96157603.

Property Address 845 W. BELLE PLAINE AVE. #3E, CHICAGO, IL 60613

Tax ID/PIN Number: 14-17-416-029-1017 & 031-1014