

# UNOFFICIAL COPY



Doc#: 0433611272  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 01:32 PM Pg: 1 of 4

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## ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE

O'FLAHERTY BUILDERS, INC., an Illinois corporation ("Assignor"), having its principal office at 4839 North Winthrop, Chicago, Illinois 60640, this \_\_\_\_ day of November, 2004, hereby assigns to THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not for profit corporation ("Assignee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Assignor's right, title and interest in and to that certain Mortgage from STEPHEN B. DCBKOWSKI, as mortgagor, in favor of Assignor, as mortgagee, dated as of November \_\_\_\_, 2004 and recorded as of \_\_\_\_, 2004 as document # \_\_\_\_\_ in the amount of ONE HUNDRED TWENTY THREE THOUSAND ONE HUNDRED NINETEEN AND NO/100 DOLLARS (\$123,119.00), and that certain Promissory Note ("Note") in favor of Assignor, dated as of November \_\_\_\_, 2004, in the amount of ONE HUNDRED TWENTY THREE THOUSAND ONE HUNDRED NINETEEN AND NO/100 DOLLARS (\$123,119.00), plus interest as provided in the Note.

THIS ASSIGNMENT SHALL BE EFFECTIVE AS OF THE DATE THIS ASSIGNMENT IS ACCEPTED BY THE CHICAGO LOW-INCOME HOUSING TRUST FUND.

ASSIGNEE SHALL HAVE THE RIGHT TO RECORD THIS ASSIGNMENT WITH THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

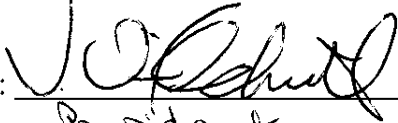
[SIGNATURE PAGE FOLLOWS]

# UNOFFICIAL COPY

DATED: November \_\_\_\_, 2004

ASSIGNOR:

O'FLAHERTY BUILDERS, INC.,  
an Illinois corporation

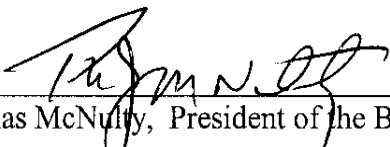
By: 

Its: President

On behalf of O'FLAHERTY BUILDERS, INC.,  
an Illinois corporation

DATED: November \_\_\_\_, 2004

ASSIGNEE:

  
Thomas McNulty, President of the Board

On behalf of THE CHICAGO LOW-INCOME HOUSING  
TRUST FUND

This Document prepared by:

C. Grant McCorkhill  
Holland & Knight  
131 South Dearborn  
30<sup>th</sup> Floor  
Chicago, IL 60603  
312/715-5743

**AFTER RECORDING RETURN TO:**

Mark Lenz  
Assistant Corporation Counsel  
City of Chicago  
30 North LaSalle Street  
Suite 1610  
Chicago, Illinois 60602  
312/744-1041

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that John O'Flaherty [name], personally known to me to be the President [title] of O'FLAHERTY BUILDERS, INC., an Illinois corporation ("Assignor"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignor for the uses and purposes therein set forth.

GIVEN under my hand and official seal this November 5th, 2004.

(SEAL)  
My Commission Expires:

2-18-08

Tami A. Deacon  
NOTARY



STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

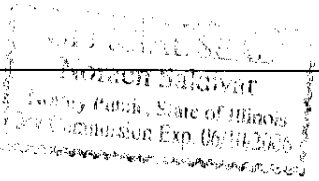
I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that Thomas McNulty [name], personally known to me to be the President [title] of THE CHICAGO LOW-INCOME HOUSING TRUST FUND, an Illinois not-for-profit corporation ("Assignee"), same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was duly authorized and empowered to sign and deliver said instrument and that he did sign and deliver said instrument as the free and voluntary act of Assignee for the uses and purposes therein set forth.

GIVEN under my hand and official seal this November \_\_\_\_\_, 2004.

(SEAL)  
My Commission Expires:

Thomas McNulty  
NOTARY

Thomas McNulty  
NOTARY



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## EXHIBIT A

### LEGAL DESCRIPTION:

UNIT 3-S IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT \_\_\_\_\_ TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### Commonly known as:

4839 North Winthrop, Unit 3-S, Chicago, Illinois

### Permanent Index Number(s):

14-08-415-010-0000 (Part)