

# UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:  
METROPOLITAN LENDING  
GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

Doc#: 0433611309  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 02:25 PM Pg: 1 of 3

Order No. 030,287,900,059  
Escrow No.  
Loan No. 20033359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*105028-KICC*  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LISA MACDONALD AND KEITH MACDONALD, WIFE AND HUSBAND TO METROPOLITAN LENDING GROUP, LLC


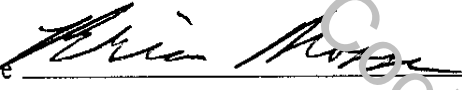
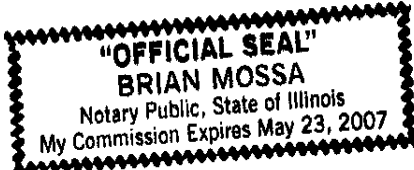
and bearing the date of the *NOVEMBER 24, 2004*  
and recorded either  
 concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_,  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 17-04-202-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Regent Title



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STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>NOVEMBER 24, 2004</u> <u>BRIAN MOSSA</u> personally appeared	before me,	
<u>DAVID P. JOHNSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>DAVID P. JOHNSON</u>
		<u>VICE PRESIDENT</u>
WITNESS my hand and official seal.		
Signature 		
		MN: 1000697-0601121877-1 MERS Phone: 1-888-679-6377
(This area for official notarial seal)		



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 105028-RILC-1

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 107 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127, 128, 129, 130, 131, 132, 133, 134, AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS PAGE 95 AS DOCUMENT NUMBER 83370 EXCEPTING THAT PART OF SAID PREMISES TAKEN FOR WIELAND STREET, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-202-022-0000

CKA: 1459 N. NORTH PARK, CHICAGO, IL, 60610

Property of Cook County Clerk's Office