Recording Requested By: REGIONS MORTGAGE

## **UNOFFICIAL COPY**

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0433612240

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2004 04:11 PM Pg: 1 of 2

REGIONS MORTGAGE/UPB VA 1-0000295079732 "BRIGHT" Lender ID:307/735/849343267 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DAVID J BRIGHT AND ELIZABETH A BRIGHT HUSBAND AND WIFE, originally to DOLLAR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 05/12/2003 Recorded: 05/28/2003 as Instrument No.: 0314835281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in

Legal: THE WESTERLY 10 FEET OF LOT 29, ALL OF LOT 30 AND THE EASTERLY 5 FEET OF LOT 31 IN G.F. KOESTER AND COMPANY'S FOURTH ADDITION TO SAUGANASH, A SUBJIVISION OF CALDWELL'S RESERVE AND IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Assessor's/Tax ID No. 13031180330000

Property Address: 6164 N LEMONT AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dily executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N'A

By:

Sandra McAlpin, Assistant Vice President



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## UNOFFICIAL CO

STATE OF Mississippi COUNTY OF Forrest

On October 19th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the pelson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By

Tracy Jefferson, Un', Oil PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462 Or Cook County Clark's Office

\*T\_J\*T\_JUNPL\*10/19/20 4 04:15:49 PM\* UNPL01UNPL000000000000000115917\* ILCOOK\* 0000295079732 ILSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*