

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: **0433612244**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 04:11 PM Pg: 1 of 2



## SATISFACTION

REGIONS MORTGAGE/UPBN/A # 0000896315047 "KOGUT" Lender ID:617/878/1696718506 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DAVID KOGUT, AN UNMARRIED MAN, originally to WGS FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/22/2004 Recorded: 08/09/2004 as Instrument No.: 0422235036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

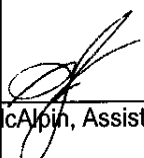
Legal: LOT 41 IN THE SHERMER PLACE SUBDIVISION RECORDED FEBRUARY 5, 2003 AS DOCUMENT 0030177352 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 04-15-100-046-0000

Property Address: 1961 BRENTWOOD RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On November 16th, 2004

By:   
Sandra McAlpin, Assistant Vice President



SY  
PA  
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M  
X  
X 6

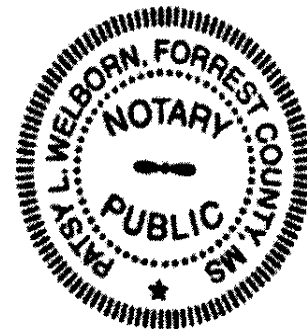
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STATE OF Mississippi  
COUNTY OF Forrest

On November 16th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
PATSY L. WELBORN  
Notary Expires 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office