

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE



When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401

Doc#: 0433612245  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 04:11 PM Pg: 1 of 2



### SATISFACTION

REGIONS MORTGAGE/UPBNA #0000006909177 "GOODEN" Lender ID:324/001/4001618555 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by EDWARD L GOODEN AND DONNA GOODEN, JOINT TENANTS, originally to UNION PLANTERS BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/24/2000 Recorded: 01/09/2002 as Instrument No.: 0020032699, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN MOOK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

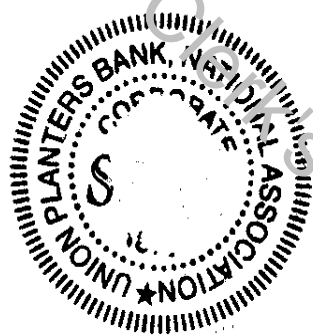
Assessor's/Tax ID No. 29-15-302-074-0000

Property Address: 16058 MICHIGAN AVE, S HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On November 18th, 2004

By:   
Sandra McAlpin, Assistant Vice President



Office

S  
P  
S  
N  
M  
K

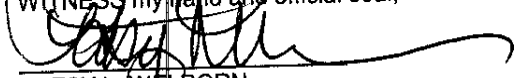
# UNOFFICIAL COPY

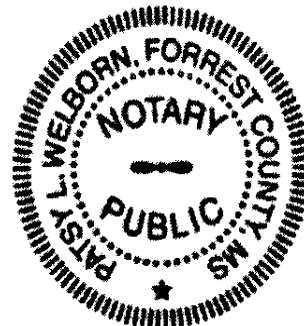
SATISFACTION Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

On November 18th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office