

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0433612262
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/01/2004 04:17 PM Pg: 1 of 3

SATISFACTION

REGIONS MORTGAGE/UPBNA #0000090299405 "LIST" Lender ID:R10/158/0090299405 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC BY ITS ATTORNEY IN FACT UNION PLANTERS BANK NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by KENDRA LIST, UNMARRIED WOMAN, originally to PERL MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 09/10/2002 Recorded: 09/23/2002 as Instrument No. 0021037726, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

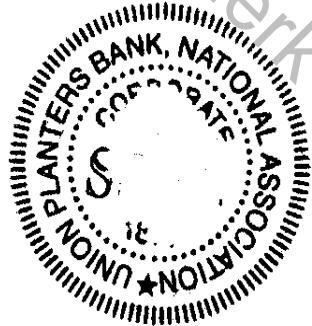
Assessor's/Tax ID No. 14211010351136

Property Address: 3900N LAKESHORE DR, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC BY ITS ATTORNEY IN FACT UNION PLANTERS BANK NATIONAL ASSOCIATION
On November 18th, 2004

By: 
SANDRA MCALPIN, Assistant Vice President



Cook County Clerk's Office

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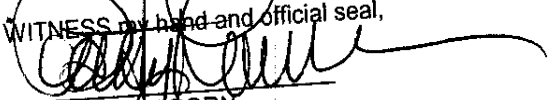
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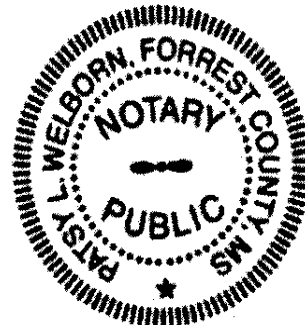
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On November 18th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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0090299405

RIDER - LEGAL DESCRIPTION

UNIT 17F IN 3900 LAKE SHORE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOT 1 AND 2 AND ALL THAT PART OF THE ACCRETION AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED SEPTEMBER 7, 1906 IN CIRCUIT COURT AS CASE NO. 274470, AND SHOWN BY PLAT RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1977 AND KNOWN AS TRUST NUMBER 41174, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF UNDIVIDED 100PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

14-21-101-035-1136

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