UNOFFICIAL COPY

| V | VARRANTY DE | EED | | 138811111111111111111111111111111111111 | ************************************** |
|------------------|-----------------------------------|------------------|------------------|---|--|
| | Illinois Statutory | | | Doc# | : 0433613057 |
| MAIL TO: | Fernando | | | Cook (| e "Gene" Moore Fee: \$26.00 |
| | 2003 4 | | | | 2/01/2004 09:52 AM Pg: 1 of 2 |
| | Blue Is | sland, I | L 604 | 06 | |
| NAME & AD | DRESS OF TAXP | AYER: | | | |
| | Fernand | o Men | d079 | | |
| | Fernand 20.3 | w. Ve | rmont | | |
| | Blue | Tslam | A I/ G | 30406 | |
| THE CDANT | ODE FAMILLO | 10 P | ALL C | | |
| Rive leland | County of Coals S | JIUSA AND A | NNEITEG | IOIOSA, HIS | WIFE, of the City of |
| DOLLARS | nd other accident | tate or illinois | s, for and in o | consideratio | n of Ten and 00/100 |
| DOLLANG & | nd other goo | i valuable cor | isideration in | n nand paid. | |
| CONVEY AN | ND WARRANT TO | FERNANDO | MENDOZA | | |
| 6202 South \ | Whipple | Chicago | IL | 60629 | |
| | | | | | |
| Grantee's Ac | Idress | City | State | Zip | |
| 11.1 | 45 4 34 4 4 | | 0. | | |
| all interest in | the following des | cribed Real E | state in the | County of C | cook, in the State of |
| Illinois, to wit | • | | 1//, | | |
| THE EAST | 42 EEET OF LOT | ONE IN DI | OOK TEN II | N 60 HE 10 | |
| PORTI AND | A SUBDIVISION | ONE IN BL | OCK TEN I | N BLUE ISI | AND (FORMERLY |
| FAST OF TH | A SUBDIVISION IF THIRD DRINCII | IN SECTION | N 31, TOWN | ISHIP 3/ NO | ORTH, RANGE 14, |
| 2,010111 | IE THIRD PRINCI | FAL WERIDIA | AIN, IIN COOP | COUNTY, | ILLINOIS. |
| hereby releas | sing and waiving a | ıll riahts unde | r and hy virtu | e of the He | nestead Exemption |
| Laws of the S | State of Illinois. | riginto di idei | i dirid by viitt | | mesicau exemption |
| | | | | D | |
| Permanent In | ndex Number(s): | 25-31-307 | -005-0000 | | Wa fa V |

2003 West Vermont, Blue Island, Illinois 60408

Property Address:

DATED this 28th day of October

UNOFFICIAL COPY

| | STATE OF ILLIN | 101S g | REAL ESTATE | |
|--|---|---|--|---------------------|
| | ž Æ | 941 | TRANSFER TAX | |
| STATE OF ILLINOIS) | MOV. 12 | .04 | | |
|) SS. COUNTY OF COOK) | NOV.12 | 607900000 .3. | 0013000 | |
| GOOM 1 OF GOOK) | REAL ESTATE TRANSFE | | ED 400004 | |
| | DEDARTMENT OF DEV | | FP 103021 | |
| I, the undersigned, a notary public in that DANIEL GIOIOSA and ANNET names are subscribed to the forego acknowledged that they signed, sea such guardiens, for the uses and puwaiver of the right of homestead. GIVEN under my hand and | TE GIOIOSA, personally knowing instrument, appeared be alled and delivered the said in irposes therein set forth, the | own to me to efore me this estrument as rein set forth | the the same persons day in person and their free and volunta, including the release | whose ry act, as |
| My commission expires on <u>813</u> | 2006 | | | |
| "OFFICIAL SEAL" FRANK T. CAREY, JR. Notary Public, State of Illinois My Commission Expires 08/02/06 | ¥ (core) | 12.04 | REAL EST AT TRANSFER TA 00065(00 # FP 103025 | E X |
| IMPRESS SEAL HERE | COUNTY - ILL EXEMPT UND PARAGRAPH SECTION 4, R | ER PROVISIO | | Salan (Salan) |
| NAME AND ADDRESS OF PREPARE | R: | | A | |
| CAREY & CAREY | · · · · · · · · · · · · · · · · · · · | <u> </u> | | \$ * · · |
| 13004 SOUTH WESTERN BLUE ISLAND, ILLINOIS 60406 | DATE: | | R, SELLER OR ESENATIVE | |

This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).