

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 10/21/04

Doc#: 0433614053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 08:05 AM Pg: 1 of 2

Order Number: 2000 000547571

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED MAY 7, 2004 AND RECORDED JULY 19, 2004 AS DOCUMENT NUMBER 0420126233  
MADE BY URBAN INVESTMENT GROUP, LLC. TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE  
AMOUNT OF \$111,000.00

TICOR TITLE INSURANCE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Heather Smith  
Telephone No.: (773) 549-1100

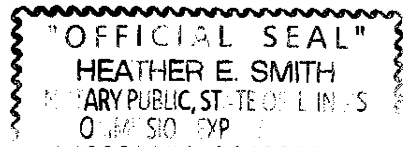
Judith Woodson  
State of Illinois  
County of

This Instrument was acknowledged before me on Oct 21, 2004 by Judith A Woodson  
Insurance Company.

Heather E. Smith  
(Signature of Notary)  
as (officer for/agent of) Ticor Title

Notary Public  
My commission expires on 12-17-2005

Prepared by: Heather Smith  
Address: 1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657  
Return to: BOBBYE J. SIMMONS  
8850 S. RACINE AVENUE  
CHICAGO, ILLINOIS 60620



BOX 15

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 25-05-115-033-0000  
Common Address: 8850 S. RACINE AVENUE  
CHICAGO, ILLINOIS 60620

Legal Description:

LOT 11 AND THE NORTH 24 FEET OF LOT 12 IN BLOCK 8 IN E. L. BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office