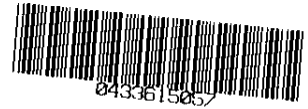


# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0433615057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 12:03 PM Pg: 1 of 2

## Release Of Mortgage

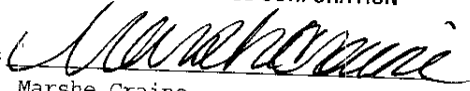
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: NICOLE L. MCCLERN  
Recorded in Cook County, Illinois, on 05/27/02 as Instrument # 0020714211  
Tax ID: 17-04-216-064-1501

Date of mortgage: 05/16/02 Amount of mortgage: \$117400.00 Address: 1355 N Sandburg Unit 1807 Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

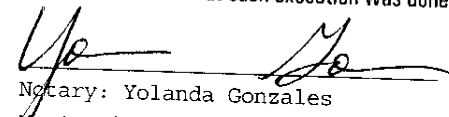
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

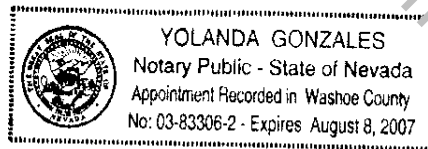
Dated: 11/10/2004  
CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 11/10/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

  
Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1135119 Investor LN# 1583564719 P.I.F.: 10/29/04  
FINAL RECON.IL 90844 Y27 2 11/10/04 03:02:47 12-031 IL Cook 1878:26 34



*Handwritten initials and signatures in the bottom right corner.*

# UNOFFICIAL COPY

Loan Number: 1135119

Stco Code: 12-031

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1807-'D', IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office