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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0433615060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2004 12:03 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FLAGSTAR BANK FSB
Original Mortgagor: ISABEL TORIAS
Recorded in Cook County, Illinois, on 04/05/02 as Instrument # 0020389325
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/10/2004

CHASE MANHATTAN MORTGAGE CORPORATION
S/B/M WITH CHASE MORTGAGE COMPANY

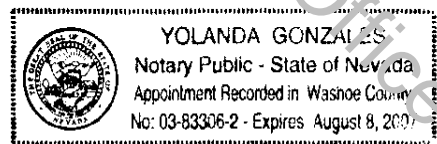
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 11/10/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1133558 Investor LN# 1986236451 P.I.F.: 10/27/04
FINAL RECON.IL 90844 TTB 2 11/10/04 03:02:46 12-031 IL Cook 1857:8 26



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1133558 (12-031 IL Cook)

Tax ID: 16-20-104-007

Date of mortgage: 02/27/02 Amount of mortgage: \$130158.00 Address: 1215 S Lombard Cicero, IL 60804

LOT 3 IN WALLECK'S SUBDIVISION OF LOT 5 IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 13 IN WILLIAM J. WOODS SUBDIVISION OF LOT 4 AND THAT PART OF LOT 3 LYING WEST OF TAYLOR AVENUE IN SAID BLOCK 4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office