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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0433615065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2004 12:03 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MORTGAGE EXCHANGE

Original Mortgagor: ERROL G GREEN, MARIE J GREEN

Recorded in Cook County, Illinois, on 06/24/04 as Instrument # 0415646161

Tax ID: 11-30-317-046-1013

Date of mortgage: 05/20/04 Amount of mortgage: \$155100.00 Address: 2060 W Chase Ave Unit 5b Chicago, IL 60645

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/10/2004

CHASE MANHATTAN MORTGAGE CORPORATION

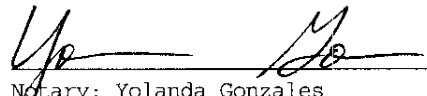
By: 

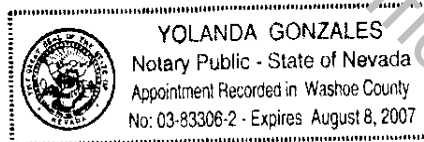
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 11/10/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1132638 Investor LN# 1766160874 P.I.F.: 10/28/04

FINAL RECON.IL 90844 Y27 2 11/10/04 03:02:46 12-031 IL Cook 1860:66 16



5/10/05

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Loan Number: 1132638

Stco Code: 12-031

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PARCEL 1 : UNIT 5B IN CHASE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 13 IN BLOCK 1 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97802916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-12 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97802916.

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Property of Cook County Clerk's Office