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*Carter
731726*

Doc#: 0325142182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2003 09:39 AM Pg: 1 of 2

Return To:

PERL MORTGAGE, INC.
~~1735 NORTH ASHLAND~~
CHICAGO, ILLINOIS 60622
Prepared By:

2936 W. Belmont



Doc#: 0433616094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2004 01:19 PM Pg: 1 of 2

PERL MORTGAGE
~~1735 N ASHLAND~~
CHICAGO, ILLINOIS 60622

2936 W. Belmont

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (*Perl Mortgage, Inc.*) whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 17, 2003 made and executed by GERALD F. CARTER and GRANT W. LAW

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

County, State of Illinois

upon the following described

LOT 24 IN SAMUEL BROWN JUNIORS BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2

Parcel ID#: 14-30-206-015-0000

Property Address: 1819 W FLETCHER STREET, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of Two Hundred Seventy Thousand and 00/100 (\$270,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. *0325142182*) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900761149586

76114958

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209) 9/02

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VMP MORTGAGE FORMS - (I

INC 23002-01

*Perl Mortgage
2936 W Belmont*

Change Document Number 8142874 3084 N.A. 071

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 17, 2003

Witness

Witness

Attest

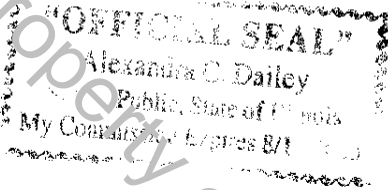
Seal:

PERL MORTGAGE, INC.

(Assignor)

By: _____

(Signature)
K. RELMUTTER
President



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 17th day of July, 2003
by _____
as _____ of PERL MORTGAGE, INC.

Alexandra C. Dailey

Clerk's Office