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Doc#: 0433616122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/01/2004 01:57 PM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
HEIKE V DRAKE-CAVALLETTI, MARCO CAVALLETTI
1631 S MICHIGAN AVE APT 604
CHICAGO, IL 60616
Loan number: 6780597099 (140)

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: HEIKE V DRAKE-CAVALLETTI, MARCO CAVALLETTI
ORIGINAL MORTGAGEE: BANK OF AMERICA, N.A.
AMOUNT: \$20,000.00
DATED: 11/27/2002 RECORDED: 12/26/2002
BOOK: - PAGE - DOC/INSTR # 00214387465
PROPERTY ADDRESS: 1631 S MICHIGAN AVE, CHICAGO, IL 60616
COUNTY: COOK
Tax ID 17-22-302-051-1035
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 2, 2004

BANK OF AMERICA

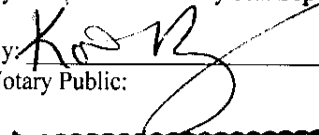
By: 
Name: IRMA ARIAS
Title: ASSISTANT VICE PRESIDENT

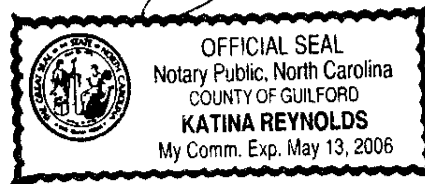
STATE OF NORTH CAROLINA
COUNTY OF GULFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 2, 2004

Notary Commission Expires:

By: 
Notary Public:



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4-
M4
9/16

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Borrower: **HEIKE V DRAKE-CAVALLETTI, MARCO CAVALLETTI**
Loan No: **6780597099 (140)**

EXHIBIT "A"

UNITS 604 AND GU-30 IN TANDEM LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, AND 4 (EXCEPT THE SOUTH 1.17 FEET THEREOF) IN CAROLYN P. CLARK'S SUBDIVISION OF THE SOUTH 177.6 FEET OF THE WEST 1/2 OF BLOCK 2 OF CLARKE'S ADDITION TO THE CHICAGO OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99549664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office