

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR,
Ann J. Warren, an
unmarried person



Doc#: 0433620000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/01/2004 09:17 AM Pg: 1 of 2

of the City of Chicago,
County of Cook, State
of Illinois for and in
consideration of ten dollars
(\$10.00) and other good
and valuable consideration,
in hand paid, conveys and
warrants to:

John Spiggos

GRANTEE

2
B

All interest in the following described real estate situated in the County of Cook in the State of Illinois:

See attached legal description

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. Subject to general taxes for 2003 and subsequent years.

Permanent index number: 15 - 15 - 404 - 016 - 0000

Address of real estate: 1837 S. 13th Ave., Maywood, Chicago, Illinois

Dated this th day of October 2004.

Ann J. Warren

State of Illinois, County of Cook, ss. I, the undersigned, a notary public in and for said county, in the state aforesaid, hereby certify that:

Ann J. Warren, an unmarried person

Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

Given under my hand and seal this 14 day of October, 2004.



Notary Public

VILLAGE OF MAYWOOD

This instrument prepared by: Frank Ochal, 5455 N. Ashland Ave., Chicago, IL 60640

After recording, return to: **KENNETH J. MANNINI**
4219 ST. CHARLES ROAD
BELLWOOD, IL 60104

\$ 5 1 6 . 0 0
Lanika McDaniel 10/25/04
Real Estate Transfer Tax Paid

Send subsequent tax bills to:
JOHN SPIGGOS
10910 LANCASTER ST.
WESTHESTER, IL 60154

217497U

LAW TITLE

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500


Authorized Agent For: Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION


Commitment Number: 217497U REV10/25/04

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCH REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 204 TO 212, INCLUSIVE, 263, 264, 267, TO 276 INCLUSIVE, AND 306 TO 312 INCLUSIVE IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND NINTH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15 AND LOTS 28 TO 36 INCLUSIVE IN HENRY G. FOREMAN'S HARRISON STREET SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN OWNERS PARTITION OF THE NORTH 11 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE TAX  NOV. 29. 04 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX
	0012900
	FP326659

000077451

COUNTY TAX  NOV. 29. 04 REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX
	REAL ESTATE TRANSFER TAX
	0006450
	FP326670

0000746254