## UNOFFICIAL COPY



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual as Joint
Tenants

Doc#: 0433622091 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/01/2004 09:35 AM Pg: 1 of 2

Titine	1
THE GRANTOR, Suncrest, L.L.C., a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of first and in consideration of Ten and 00/100 Dollars, and other good and valuable	د.
consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and	
WARD ANT(S) to Albert Atienza and Joan Salomon's joint tenants of of the County of the following described Real Estate	
situated in the County of Cook in the State of IL, to wit:	
situated in the County of Cook in the State of IL, to wit:  ** Husham two Get as Tenants to Common but  ** Husham two Get as Tenants by the Curticety	
Lot 29 in the Creekside Subdivision, being a subdivision of part of the Northwest Quarter Section 22, Township 41 North, Range 9	
East of the Third Principal Meridian, according to the Plat Thereo Crecorded July 23, 2003 as Document No. 0320410041, in the	/
Village of Streamwood, in Cook County, Illinois.	
SUBJECT TO: Covenants, conditions and restrictions of record, General tax:s for the year "2004 and subsequent years including	
taxes which may accrue by reason of new or additional improvements during the year(s) "	
TO HAVE AND TO HOLD said premises as joint tenants forever, and Net as Fanoxis in commer, but as Tanoxis by the Entirety	
Permanent Real Estate Index Number(s): 06-22-100-021-0000	
Address(es) of Real Estate: 320 Emerald Drive, Streamwood, IL 60107	
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be	
signed to these presents by its, and attested by its Vice President/CFO this	
2 <sup>nd</sup> day of November , 20 04 .	
Suncrest, L.L.C.  1st AMERICAN TITLE order # 93/38 4  Attest	
Attest My O all	
Michael S. Albach	
Vice President/CFO  REAL ESTATE TRANSFERTAX	

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	Cook		SS.		
I, the undersigned, a Notary Public in and f me to be the of the Suncrest, L.L.C. and M corporation, and personally known to me to before me this day in person and severally the corporate seal of said corporation to be as their free and voluntary act, and as the fi forth.	lichael S. Albac be the same pe acknowledged t affixed thereto,	h, personally knorson(s) whose not hat as such and pursuant to auth	own to me to be the ame(s) are subscribe they signed and deleast given by the E	Vice President/CFO of the the forgoing instruction of the said instrumused of Directors of said instructions.	t said nument, appeared nent and caused aid corporation,
Given under my hand and orficial seal, this  OFFICIAL SEAL  ROBERT J BRENN  NOTARY PUBLIC - STATE OF  MY COMMISSION EXPIRES	,NI	day of	November	, 20 <u>04</u>	Notary Public)
Prepared by: The Kirk Corporation, Robert J. Brennan 210 Juniper Circle Streamwood, IL 60107	C	04 Co.	, /_		
Mail To:  January Sacraman Sacraman Salamon  320 EM 200 DV.  Straam Was Sacraman Salamon Straam Was Sacraman Sacraman Salamon Straam Was Sacraman Salamon Straam Was Sacraman Sacraman Salamon Straam Was Sacraman Salamon Salamon Salamon Salamon Salamon Sacraman Sacraman Salamon S	Emlial Contractions 60107		Emic - 1060 L 107 Hair	T. ROLOFF CKO ST Ver PL IC GO13	)
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	30021	REVENU	E STAMP	# FP 10302	