1st AMERICAN TITLE order # 150 FFICIAL COPY ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL JOINT TENANCY RETURN TO: More Folked Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/01/2004 07:59 AM Pg: 1 of 3 ONE TRUET LN # 1700 Cler Brook Terrice SEND SUBSEQUENT TAX BIL Jennifer Kilbv 154 North Rose Stree RECORDER'S STAMP Palatine, IL 60067 THE GRANTOR, Toll IL III. L.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to Jennifer, Kilby, of the Palatine, IL 60067 County of Cook, State of Illinois, (not in tenancy in common, not in joint tenancy, but in TENANTS BY THE ENTIRETY,) the following described Real Estate, to wit: Being Unit #29, in Palatine Station Condominium, as celineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Hair of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Dedaration of Condominium Ownership recorded December 16, 2003 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. 02-15-411-064-0000 02-15-411-050-0000 Permanent Tax Identification No.(s) 02-15-411-070-0000 -02-15-411-073-0000 .02-15-411-062-0000 (ALL AFFECT UNDERLYING LAND) Property address: 154 North Rose Street, Palatine, IL 60067 In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and this document executed on its behalf by its Assistant Vice President and attested to by its Assistant Secretary, all in accordance with its bylaws and charter. Dated this 20th day of October Toll IL III. L.P.

Andrew Stern, Vice President for

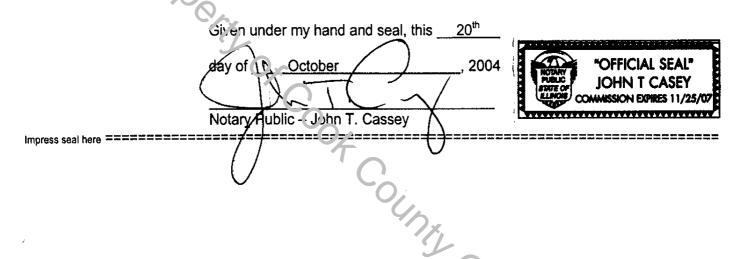
Toll IL GP. General Partner

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## **UNOFFICIAL COPY**

State of Illinois )
Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Marie Riha personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be pured thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the tree and voluntary act of said limited partnership, for the uses and purposes therein set forth.



## AFFIX TRANSFER STAMPS ABOVE

2004

This transaction is exempt from the provisions of the Real Estate Transfer Tax Law under Paragraph Section 31-45 of said Law.

Buyer, Seller or Representative

This instrument prepared by:

TOLL IL III, L.P. Charles E. Moscony, Vice President 3103 PHILMONT AVENUE HUNTINGDON VALLEY, PA 19006

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## **UNOFFICIAL COPY**

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ISTELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

