THIS INSTRUMENT PREPABED TO FFICIAL COPY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

3180271

ANDREW

P STARR

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0433627032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2004 09:49 AM Pg: 1 of 2

IL REL

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage exec		S STARR H	/W_	
to NATIONAL CITY MC RT JAGE CO				
dated April 1st , 2004, ca		·	of	dollars
(<u>\$ 405,000.00</u>), and recorded in ivior				_
and or instrument #0410342267	and the	ereafter assigne	d to	
Page, of the records in the o	ffice of the Record		in Book	
County, <u>ILLINOIS</u> ,more p				
Tax Parcel No. 1011103028 2518 RIDGEWAY AVE EVANSTON IL LOT 17 AND LOT 18 EXCEPT THE SOUND MCINTOSH'S CENTRALWOOD ADDITION OF FRACTIONAL SECTION 11 TOWNSHIP 4: PRINCIPAL MERIDIAN IN COOK COUNTS is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, the	TO EVANSTON BAI 1 NORTH RANGE 1 Y ILLINOIS. as hereunto set i	ING A SURDIV 13 EAST OF T	ISION OF PART O	F
Corporate Seal	By KIM MES	SSER GE OFFICER	co /	
	By			

0433627032 Page: 2 of 2

UNOFFICIAL COPY

3180271

ANDREW

P STARR

State of	OHIO		}				
County of	MONTGOMERY)				
Before me,	, the undersigne ersonally appear	d, a Notary Public ed <u>KIM MESSE</u> T	in and fo	r said County and S	State this <u>4</u>	th_day of_	November
				, MORTGAGE OFF	'ICER		
and						respe	ctively, of
NATIONA	L CITY MORTG	AGE CO					
		-	cknowled	ged the execution o	of the forego	ing instrume	int.
Witness m	y hand and No.) પોઢા Seal			11/1. ~		
	ssion expires: _	Cyx.		YN YN AAAAAA	W / ×)	
		9		Notary Public			,
		Ox		RHONDA EVANS			
			04	TITTO TITTO AND THE PARTY OF TH	NOTA IN A THE ST	NDA EVANS NRY PUBLIC AND FOR ATE OF OHIC ISSION EXPIR) Res
				Manage Committee	red)	3. 20, 200 8	
					75	0////00	