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JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, Corporation, Illinois pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Appointing order entered by Officer Cook of Court Circuit County, Illinois on October 22, 2003 in Case No. 01 CH 6570 entitled Gary Werle vs. Stuck and pursuant to which the mortgaged real estate described hereinafter sold at public sale by said February 23, grantor onhereby grant, 2004, does transfer and convey to su Yun Kolar, Oscar Corona and Martom Partners each as to undivided-1/3 interest the following described real the estate situated in of County of Cook, State Illinois, to have and to hold forever:



Doc#: 0433627111 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/01/2004 02:31 PM Pg: 1 of 2

SEE ATTACHED RIDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 17, 2004.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

before me on June 17, 2004 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty described and N. OFFICIAL SALES CONTROLLED.

President

This instrument was acknowledged

Prepared by A. Schusteff, 120 W. Madison St RETURN TO: Thomas Haskins Jacobs, Esq., 527 S. Wells #800, Chicago, Il. 600

NOT EXEM

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UNIT 2 IN 2543 SOUTH WALLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 1/2 OF LOT 3 IN BRIARD LANCASTER'S SUBDIVISION OF PART OF BLOCKS 14, 15 AND THE WEST 1/2 OF BLOCK 16 AND THE EAST 1/2 OF BLOCK 17, ALL OF BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF BLOCK 23 OF THE SOUTH BRANCH ADDITION TO 1/2 AND THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, CHICAGO, BEING THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT 15 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT 15 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SURVEY IS ATTACHED SURVEY IS ATTACHED ON THE SURVEY I

