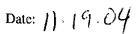
JNOFFICIAL COPY

CERTIFICATE OF RELEA



Doc#: 0433633021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/01/2004 07:18 AM Pg: 1 of 2

Order Number:

1408

CTHW 242

- JAMES L. JONES AND CONSTANCE JONES 1. Name of mortgagor(s).
- 2. Name of original mortgagge:
- 3. Name of mortgage servicer (if arry
- 4. Mortgage recording:

Vol.:

Tage:

or Document No.:

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles w interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 31-03-413-014-0000

Common Address: 18807 MAPLE AVE, COUNTRY CLUB HILLS,

ILLINOIS 60478

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KELLY LIVIGNI

Address: _1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone/No.:

This Instrument was acknowledged before me on 11-18 04 by Samb L. Junio & Constance Junio as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commission expires on 4.30.08

Prepared by & Return to:

KELLY LIVIGNI

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

BOX 334 CTI

0433633021 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 5 IN MAPLE ESTATES, A RESUBDIVISION OF OUTLOT "A" IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office