

# UNOFFICIAL COPY

CTI  
SUBS 303

Prepared By:

JENNA CURTEAN  
800 NORTH MAIN STREET  
GLEN ELLYN, ILLINOIS 60137

and When Recorded Mail To

ATLAS FINANCIAL CORPORATION  
800 NORTH MAIN STREET  
GLEN ELLYN, ILLINOIS 60137



Doc#: 0433633023  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/01/2004 07:18 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810423709

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES**  
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 18, 2004**  
executed by **JEFFREY ERNST**

to **ATLAS FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 NORTH MAIN STREET**  
**GLEN ELLYN, ILLINOIS 60137**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

0433633022

State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8861 SOUTH KILDARE, HOMETOWN, ILLINOIS 60156**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**ATLAS FINANCIAL CORPORATION**

On **November 23, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the *Vice President*  
and  
known to me to be *Denis Richards*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

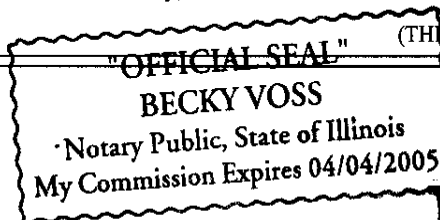
My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_

By:  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 334 CTI

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 7810423709

Borrower Name(s): JEFFREY ERNST

Property Address: 8861 SOUTH KILDARE, HOMETOWN, ILLINOIS 60456

LOT 683 IN J. E. MERRION AND CO'S HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3 LYING NORTH OF THE RIGHT OF WAY OF WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
24-03-214-026-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03