

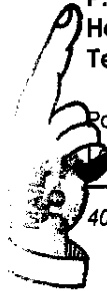
# UNOFFICIAL COPY

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Doc#: 0433634006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 09:47 AM Pg: 1 of 3



Pool: 2001-08 Index:  
Loan Number: 000702352

405\_2582 161

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.P. MORGAN CHASE AS SUCCESSOR BY MERGER TO THE CHASE MANHATTAN BANK, FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF ABN AMRO MORTGAGE CORPORATION SERIES 2001-8 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEFFREY P. FOUSSE AND KATHLEEN A. KIRBY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020045454  
Property Address: 1709 W. TERRA COTTA  
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ABN AMRO MORTGAGE GROUP, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-30-409-071-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of June A.D. 2004.

J.P. MORGAN CHASE AS SUCCESSOR BY MERGER TO THE CHASE MANHATTAN BANK, FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF ABN AMRO MORTGAGE CORPORATION SERIES 2001-8

Attest:

TERRY L. STEWART  
VICE PRESIDENT

By:

CHRIS JACKSON  
TRUST OFFICER



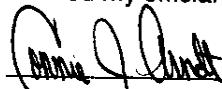
SJ  
SN  
M  
D.L

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 4th day of June A.D. 2004, before me, a Notary Public, appeared CHRIS JACKSON to me personally known, who being by me duly sworn, did say that (s)he is the TRUST OFFICER of J.P. MORGAN CHASE AS SUCCESSOR BY MERGER TO THE CHASE MANHATTAN BANK, FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF ABN AMRO MORTGAGE CORPORATION SERIES 2001-8, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHRIS JACKSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

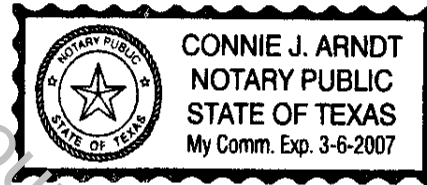


CONNIE J. ARNDT

MY COMMISSION EXPIRES 03/06/2007

Assignee's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703


Assignor's Address:  
600 TRAVIS STREET, 9TH FLOOR  
HOUSTON, TX 77002



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UNIT NO. C IN THE NORTHWESTERN TERRA COTTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 6, INCLUSIVE IN BLOCK 6 IN FULLERTON SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89522983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK, COUNTY, ILLINOIS. 

Property of Cook County Clerk's Office