

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0433634149  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/01/2004 02:35 PM Pg: 1 of 2

Loan No. 00000000033891411

ABOVE SPACE FOR RECORDER'S USE ONLY

609908

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN JOHN ROGERS AND LISA MARIE ROGERS, HIS WIFE Its, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 1988 and recorded on April 26, 1988, in Document 88172738 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 24 (EXCEPT THE EAST 10 FEET) IN SHELDON'S RESUBDIVISION OF THE SOUTH 1/2 OF LOTS 14 AND 15, LOTS 6 TO 13 BOTH INCLUSIVE AND THE NORTH 57 FEET OF LOTS 4 AND 5 ALL IN BLOCK E BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN's Office

Address(es) of premises: 2318 W 114<sup>TH</sup> ST., CHICAGO, IL 60643

Witness my hand and seal NOVEMBER 16, 2004

25-19-108-023

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHASE HOME MORTGAGE CORPORATION

Janelle McDonald  
Vice President

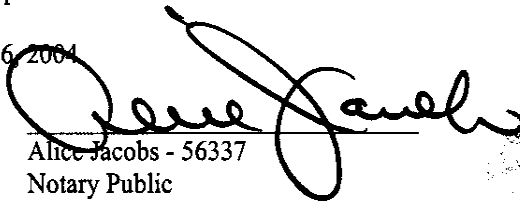
SV  
PZ  
MY  
BUR

# UNOFFICIAL COPY

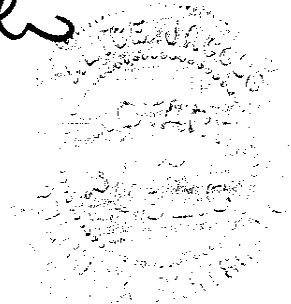
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 16, 2004



Alice Jacobs - 56337  
Notary Public  
Lifetime Commission



Prepared by: Shirley Hudson  
Record & Return to:

Loan No: 0000000000603891411

County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office

*Return to:*

Northwest Title & Escrow  
11520 St. Charles Rock Road #208  
Bridgton, MO 63044  
314-739-0015

