



Doc#: 0433635093
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/01/2004 09:09 AM Pg: 1 of 3

8259122 Mundell CTC Zey 2 no abs

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236


ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 24521
INVESTOR LOAN NO. C0411000159
Date: NOVEMBER 18, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 18, 2004** executed by
JOHN M. KIENZLE, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0433635092
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-FIVE THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 16, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

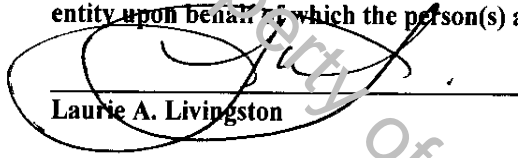
Box 334

UNOFFICIAL COPY

STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 18TH day of NOVEMBER 2004 , before me a Notary Public within and for said County , personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Laurie A. Livingston

My commission Expires 03-01-06



Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 410 W. BURLINGTON AVE

UNIT 306

CITY: LA GRANGE

COUNTY: COOK

TAX NUMBER: 18-04-121-037-1081

LEGAL DESCRIPTION:

UNIT NUMBER 410-306 AND P61 IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART FALLING IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2001 AS DOCUMENT NUMBER 0011096800; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office