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107135-RILC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0433741012 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/02/2004 09:49 AM Pg: 1 of 2

FULL

KNOW ALL MEN FY THESE PRESENTS, That State Bank of Countryside of the Country of Cool and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSINGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto G & H PROPERTIES, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MCRTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 23 & 23 of JULY 2 JULY 2003 & 2003 and recorded in the Recorder's Office of COOK county in the State of ILLINOIS, in book of records, on page ______ as Document No. 0325533157 & 0325533158 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO LAPX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 4 OF THE NORTHWEST 4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereurto belonging or appertaining.

Permanent Real Estate Index Number(s)14-08-117-025-0000

Address(es) of Premises: 1468 W BERWYN AVE, CHICAGO, ILLINOIS 6060

Witness _____ hand ____ and seal ____, this 12 DAY OF NOVEMBER, 2004

(SEA)

Attest: SAN MICHA (SEA)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

Regent Title

0433741012 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ree and voluntar) act, and as the free and proposes therein set forth.

GIVEN under my hand and notary seal this 11 day of NOVEMBER, 2004

NOTARY PUBLIC

Commission Expires