

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/15/04; Title Order No.:
04-11727



Doc#: 0433746016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/02/2004 07:52 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Jennifer Ludovice and Michael Ludovice;
- (2) Name of Mortgagee:
BRIDGEVIEW BANK;
- (3) Mortgage Recorded Document No. 00155626;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: BRIDGEVIEW BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows:

Permanent Index Number: 14-20-218-015

Common Address: 3741 N. SEMINARY AVE, CHICAGO, IL 60614

LAWYERS TITLE INSURANCE CORPORATION

By: 
Signature of Officer or Representative

CAROLYN MATASSA

State of Illinois)
) ss.
County of DUPAGE)

This Instrument was acknowledged before me on 11/15/04 by CAROLYN MATASSA as Officer for or Agent of Lawyers Title Insurance Corporation.


Notary Public

My Commission Expires: _____

Prepared by and return to:
Lawyers Title Insurance Corp.
1245 E. DUEHL RD., STE 101
NAPERVILLE IL 60563
630-503-7050



Lawyers Unit #03310 Case# 04-11727 (cv-2007)

2

UNOFFICIAL COPY

Property Address: 3741 N. SEMINARY AVE
CHIAGO, IL 60614

PIN #: 14-20-218-015

LOT 5 IN THE SUBDIVISION OF LOT 36 AND DEDICATION FOR STREET OF THE WEST 20 FEET OF
LOT 1 IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION
IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-11727