

# UNOFFICIAL COPY



Doc#: 0433746108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/02/2004 09:48 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**DEBORAH BARTNIK 870-2513**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0021359844** **12/10/2002** **COOK COUNTY, IL**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects:  Debtor or  Secured Party of record. Check only one of these two boxes

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME **MAPLE GROVE LLC**

OR

6b. INDIVIDUAL'S LAST NAME **205 W. RANDOLPH STREET CHICAGO, IL 60606**

FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. **MAILING ADDRESS:**

CITY	STATE	POSTAL CODE	COUNTRY
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7d. **SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SEE ATTACHED EXHIBIT "A"

PIN #11-18-316-033-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **COVEST BANC N/K/A FIRST MIDWEST BANK**

OR

9b. INDIVIDUAL'S LAST NAME **770 WEST DUNDEE ROAD, ARLINGTON HEIGHTS, IL 60004**

FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**

300755

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EXHIBIT "A"

ALL FIXTURES, EQUIPMENT, MATERIALS AND OTHER TYPES OF PERSONAL PROPERTY USED IN THE OWNERSHIP OR OPERATION OF THE REAL ESTATE LEGALLY AND COMMONLY DESCRIBED HERETO AND THE IMPROVEMENTS SITUATED THEREON WITH PARKING AND OTHER RELATED FACILITIES IN POSSESSION OF DEBTOR (S) AND NOW OR HEREAFTER LOCATED IN, ON, UPON, OR INSTALLED IN OR AFFIXED TO, THE REAL ESTATE LEGALLY AND COMMONLY DESCRIBED BELOW OR ANY IMPROVEMENTS OR STRUCTURES THEREOF, TOGETHER WITH ALL ACCESSORIES AND PARTS NOW ATTACHED TO OR USED IN CONNECTION WITH ANY SUCH EQUIPMENT, FIXTURES, MATERIALS AND PERSONAL PROPERTY OR WHICH MAY HEREAFTER, AT ANY TIME, BE PLACED IN OR ADDED THERETO, AND ALSO ANY AND ALL REPLACEMENTS AND PROCEEDS OF ANY SUCH FIXTURES, EQUIPMENT, MATERIALS AND PERSONAL PROPERTY, TOGETHER WITH THE PROCEEDS OF ANY OF THE FOREGOING.

LOTS 10, 11 AND 12 AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 53 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ADDRESS: 1501 MAPLE AVENUE, EVANSTON, IL  
PIN 11-18-316-033-0000

THIS FILING IS A FIXTURE FILING TO BE RECORDED IN THE LAND RECORDS OFFICE OF THE COOK COUNTY RECORDER OF DEEDS.

Property of Cook County Clerk's Office