

UNOFFICIAL COPY



Doc#: 0433702290
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/02/2004 01:07 PM Pg: 1 of 3

205 8238633 D2 SCG

PREPARED BY ILONA KLICH
LASALLE BANK NA

WHEN RECORDED MAIL TO:
Edens Building Limited Partnership
C/O Marc Realty
55 E. Jackson Blvd.
Suite 500
Chicago, IL. 60604

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, i/k/a **LASALLE NORTHWEST NATIONAL BANK**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Edens Building Limited Partnership, An Illinois Limited Partnership

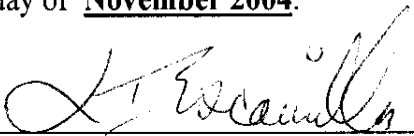
all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE** dated **03/08/96** and recorded in the Recorder's Office of Cook County, Illinois, on **04/02/96** as Document No. **96249534**, and **ASSIGNMENT OF RENTS** dated **03/08/96** and recorded **04/02/96** as Document No. **96249535**, to the premises therein described as follows, to wit:

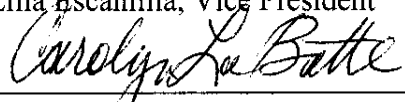
See Attached Schedule A

CKA: 4801 W. Peterson, Chicago, IL.

PIN: 13-04-402-004-0000
13-04-402-005-0000

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this **9th** day of **November 2004**.

By 
Lilia Escamilla, Vice President

Attest 
Carolyn LaBatte, Assistant Vice President

Box 400-CTCC

3/g

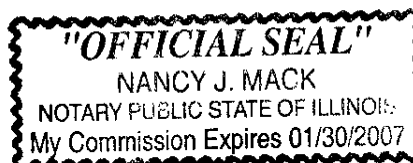
UNOFFICIAL COPY

State of Illinois, County of Cook.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILIA ESCAMILLA personally known to me to be the VICE-PRESIDENT of LaSalle Bank National Association, a national banking association, and CARDLYN LABATTE personally known to me to be the ASSISTANT VICE-PRESIDENT of LaSalle Bank National Association, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of November, 2004.

Nancy J. Mack
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF PREMISES****PARCEL 1:**

THAT PART OF THE SOUTHEASTERLY ¼ OF LOT 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF CALDWELL AVENUE AND THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY ¼ OF LOT 9; THENCE NORTHEASTERLY ON SAID NORTHWESTERLY LINE OF THE SOUTHEASTERLY ¼ OF LOT 9, 45.86 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SAID SOUTH LINE OF PETERSON AVENUE, 110.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE 127.1 FEET TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE NORTHWESTERLY ON THE ABOVE NORTHEASTERLY LINE OF CALDWELL AVENUE, 161.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEASTERLY ¼ OF LOT 9 AND THAT PART OF LOT 3, LYING WEST OF THE CENTERLINE OF CICERO AVENUE AND SOUTH OF THE SOUTH LINE OF PETERSON AVENUE (EXCEPT THE PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY ¼ OF LOT 9 AND THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ALONG THE SOUTH LINE OF PETERSON AVENUE, 110.00 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF PETERSON AVENUE TO A POINT ON THE NORTHEASTERLY LINE OF CALDWELL AVENUE; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF CALDWELL AVENUE, 33.0 FEET TO THE SOUTHWESTERLY LINE OF LOT 9; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 9 TO A POINT ON THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY ¼ OF LOT 9; THENCE NORTHEASTERLY ALONG THE SAID LINE TO THE POINT OF BEGINNING) OF OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-04-402-004
13-04-402-005

COMMONLY KNOWN AS: 4801 WEST PETERSON
CHICAGO, ILLINOIS