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Prepared by:

Rae Rivero
LaSalle Bank N.A.
135 S. LaSalle St., Suite 1225
Chicago, IL 60603
Loan Officer: Jason Mansker



Doc#: 0433702306
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/02/2004 01:14 PM Pg: 1 of 4

Upon Recordation

Please return to:

Law Offices of
David Goldstein & Associates
35 East Wacker Dr.,
Suite 1750
Chicago, IL 60601
312-236-5689
Attn: Ms. Pat Schellhase

THIS BOX FOR RECORDER'S USE ONLY

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RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **LASALLE BANK N.A.**, formerly known as **LaSalle National Bank**, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **Lakeshore Richton Park LLC, an Illinois limited liability company**, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Recorder of Deeds of **Cook County** (the "Office") in the State of **Illinois**, but only insofar as such Documents encumber those premises situated in **Cook County** in the State of **Illinois**, specifically described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DOCUMENT

DOCUMENT NUMBER

DATED

CONSTRUCTION MORTGAGE,
SECURITY AGREEMENT,
ASSIGNMENT OF RENTS &
LEASES & FIXTURE FILING

0010724698

Dated: June 15, 2001
Recorded: August 8, 2001

Box 400-CTCC

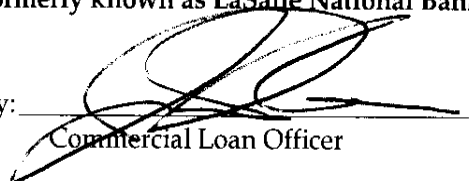
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This is a FULL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security interest created thereby with respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, LASALLE BANK N.A., formerly known as LaSalle National Bank, has caused these presents to be signed by its Commercial Loan Officer and attested to by its Commercial Loan Officer as of this 18th day of November, 2004..

LASALLE BANK N.A.
formerly known as LaSalle National Bank

By: 
Commercial Loan Officer

ATTESTED;

By: 
Commercial Loan Officer

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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STATE OF ILLINOIS)
 Will) SS.
COUNTY OF COOK)

I, **Sherry Farrar**, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT **Jason Mansker, Commercial Loan Officer** and **Katie L. Krueger, Commercial Loan Officer** of **LASALLE BANK N.A.**, personally known to me to be the same persons who names are subscribed to the foregoing instrument as **Commercial Loan Officer** and **Commercial Loan Officer**, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 2004.

NOTARIAL SEAL



Sherry Farrar

Sherry Farrar, Notary Public

My Commission Expires: 10-19-07

WMS

- 31-34-201-018-1002
- 31-34-201-018-1005
- 31-34-201-018-1006
- 31-34-201-018-1007
- 31-34-201-018-1008
- 31-34-201-018-1010
- 31-34-201-018-1011
- 31-34-201-018-1001
- 31-34-201-018-1004
- 31-34-201-013-0000
- 31-34-201-016-0000
- 31-34-201-019-0000
- 31-34-201-012-0000

County Clerk's Office
22300 Karlov
Richardson Park IL

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EXHIBIT A:

LEGAL DESCRIPTION OF PREMISES

LAKESHORE RICHTON PARK LLC

PARCEL 1:

UNIT NUMBERS 4121, 22382, 22341, 22343, 22347, 22371, 22373, 22375, 22377 IN RALEIGH PLACE OF RICHTON PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1, BEING A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 1998 AS DOCUMENT 98041647, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

LOTS 1, 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

UNIT NUMBERS 4121, 4123, 22382, 22341, 22343, 22345, 22347, 22371, 22373, 22375, 22377, AND 22380 IN IN RALEIGH PLACE OF RICHTON PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1, BEING A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 1998 AS DOCUMENT 98041647, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND CONTIGUOUS TO THE SOUTHERLY BOUNDARY OF RALEIGH PLACE OF RICHTON PARK PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1996, AS DOCUMENT NUMBER 96827335, AND NORTH OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE SOUTHWEST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 0 DEGREES 17 MINUTES 38 SECTION EAST 580.97 FEET ALONG THE WEST LINE OF THE ABOVE DESCRIBED PROPERTY TO THE POINT OF BEGINNING; THENCE NORTH 33 DEGREES 20 MINUTES 22 SECTION EAST 651.06 FEET; THENCE NORTH 68 DEGREES 17 MINUTES 12 SECTION EAST 332.43 FEET TO A POINT OF TERMINUS, BEING THE EAST LINE OF THE ABOVE DESCRIBED PROPERTY, ALL IN COOK COUNTY, ILLINOIS.