

# UNOFFICIAL COPY



Doc#: 0433705026  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/02/2004 09:34 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 11/12/04

Law Title Order Number: 222911L

1. Name of Mortgagor(s) PHILIP P. ANAST AND HELEN M. ANAST
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): FLAGSTAR BANK
4. **Mortgage Recorded Document Number(s):  
0420339160**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FLAGSTAR BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 03-34-212-018**  
**Address: 706 NORTH WILSHIRE, MOUNT PROSPECT, IL 60056**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company-Naperville, authorized agent for  
Lawyers Title Insurance Corporation

By: JENNIFER CLARK

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

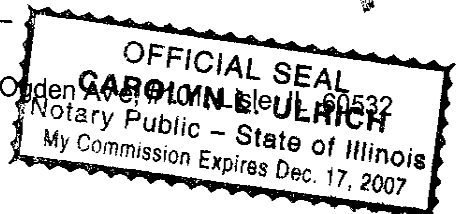
Phone: (630)717-7500

State of Illinois, County of COOK

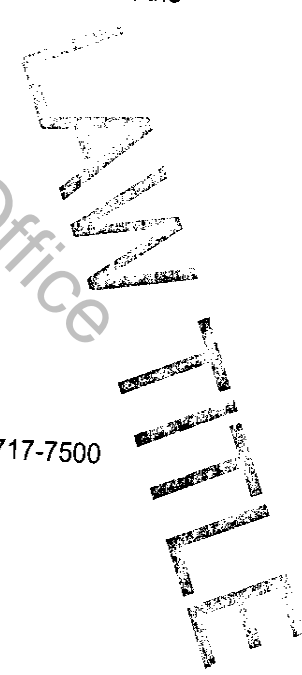
This instrument was acknowledged before me on 11/12/04 by JENNIFER CLARK  
as (officer for/agent of) Law Title Insurance Company.

Carolyn E. Ulrich  
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave., Naperville, IL 60563



JKY



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LOT 74 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED February 9, 1959 AS DOCUMENT NO. 17452327, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office