UNOFFICIAL COPY



Doc#: 0433705266

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/02/2004 02:27 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/19/04 Law Title Order Number: 226347L

- 1. Name of Mortgager(s) AIDA TRINIDAD
- Name of original Modigagee: NORWEST MORTGAGE
- 3. Name of Mortgage Servicer (if any); WELLS FARGO
- 4. Mortgage Recorded Document Number(s): 99483825
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MOERTGAGE
 - and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemer t.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-27-312-041

Address: 7719 SOUTH KNOX AVENUE, CHICAGO, IL 60652

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Porporation

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/19/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

By:

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 30 (EXCEPT THE SOUTH 29 FEET THEREOF) AND THE SOUTH 28.5 FEET OF LOT 31 IN BLOCK 9 IN FRANK A. MULHOLLAND'S 79TH STREET AND CICERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED July 6, 1928, AS DOCUMENT NUMBER 10079413, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office