## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8492674984



0433706095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2004 11:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 09/03/1998 and recorded HARBOR FINANCIAL CORPORATION to in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98817031 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of regard. To the property therein described as situated in the County of COOK , State of Illincis as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60643 known as: 1301W 98TH ST

PIN# 25-08-114-018

dated 11/20/7004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF /FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/20/2004 by TOM MCKINNON the VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belialf of said CORPORATION.

MARY JÓ MCGOWAN

Notary Rublic/Commission expires: 07/30/2007

MAP', JC MCGOWAN Notary Public State of Florida Commission 20. July 30. 20 No. DD 7239404 ded through (500) 432-4254 floride Noten (1887) Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NNI213004 W150R 2204407

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## **UNOFFICIAL COPY**

HSL Loan Number:

19267498

Legal Description:

LOT 90 IN HALEY AND SULLIVAN'S FIRST ADDITION TO LONGWOOD MONOR, BEING A SUBDIVISION OF PART OF BLOCK 2 IN HILLIARD AND DOBBIN FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHVEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY, ILLINOIS.