

UNOFFICIAL COPY

Loan number 7075651435

MAIL TO: _____

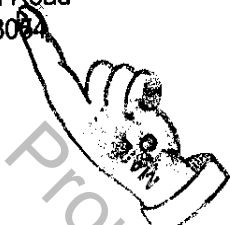
see address below

NAME & ADDRESS OF PREPARER:

Suneethi Pinglay
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0433706106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2004 11:22 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHARON PIERCE///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/28/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 7098 Page 0041 Document No. 0011155709, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17102020631130
680 N LAKESHORE DRIVE 1310 CHICAGO, IL 60611

WITNESS hand _____ and seal on this 5 day of November 2004.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION




IVY AMARH Witness (Seal)



SONJA L. FONTANO ASSISTANT VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

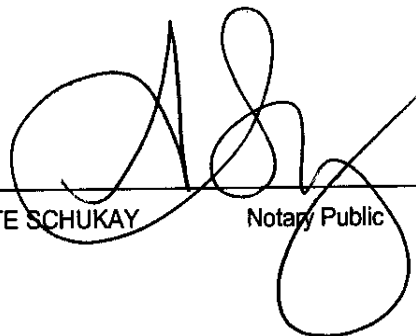
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 5, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Notary of Cook County Clerk's Office

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7075651435_LEGAL

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1310 IN 666 LAKE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office